



| <b>INFORMATION DISCLOSURE STATEMENT</b><br>(Use several sheets if necessary)   |    |                 |    |   |   |   |   |      |                  | Attorney Docket No.<br>RV-0320   |       | U. S. Serial No.<br>10/721,959 |                       |  |
|--|----|-----------------|----|---|---|---|---|------|------------------|----------------------------------|-------|--------------------------------|-----------------------|--|
|  |    |                 |    |   |   |   |   |      |                  | Applicant(s)<br>Ramesh Varadaraj |       |                                |                       |  |
|  |    |                 |    |   |   |   |   |      |                  | Filing Date<br>November 25, 2003 |       | Group Art Unit<br>1723         |                       |  |
| <b>U. S. PATENT DOCUMENTS</b>  |    |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
| Examiner Initial   |    | Document Number |    |   |   |   |   |      | Date             | Name                             | Class | Sub-Class                      | Filing Date           |  |
| PAH  | AA | 1               | 7  | 8 | 1 | 0 | 7 | 6    | 11/11/30         | Palmer                           | -     | -                              | 4/4/27                |  |
| PAH  | AB | 5               | 5  | 3 | 8 | 6 | 2 | 8    | 7/23/96          | Logan                            | 210   | 198.1                          | 9/15/95               |  |
| PAH  | AC | 6               | 2  | 2 | 8 | 2 | 3 | 9 B1 | 5/8/01           | Manalastas, et al.               | 204   | 567                            | 2/26/99               |  |
|  | AD |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AE |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AF |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AG |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AH |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AI |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  |    | Document Number |    |   |   |   |   |      | Publication Date | Country                          | Class | Sub-Class                      | Translation<br>Yes No |  |
| PAH  | AJ | WO              | 95 | 3 | 4 | 5 | 2 | 2    | 21.12.96         | PCT                              | CO7C  | 7/00                           |                       |  |
|  | AK |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AL |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AM |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
| <b>OTHER DISCLOSURES</b> (Include Author, Title, Date, Pertinent Pages, Place of Publication, etc.)  |    |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AN |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AO |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
|  | AP |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |
| Examiner<br>P.A. Hruskoci  |    |                 |    |   |   |   |   |      |                  | Date Considered<br>4/28/05       |       |                                |                       |  |
| * Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and NOT considered. Include copy of this form with next communication to applicant(s). |    |                 |    |   |   |   |   |      |                  |                                  |       |                                |                       |  |